

PLUMBERS LOCAL 12 TRAINING CENTER
JOURNEYMEN AND APPRENTICE TRAINING

JOURNEYMAN TRAINING
REGISTRATION FORM

Return to:

Plumbers Union Local 12 Education Fund
1240 Massachusetts Avenue
Boston, MA 02125

First Name: _____ Middle Initial: _____ Last Name: _____

Address: _____ Social (last 6) ___ - _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Cell Phone: _____

Email: _____ UA Member #: _____

****Please indicate which training you will be attending:***

Medical Gas 32 Hour Course: Date: _____ + NITC Application + \$100 Check

Hot Work Training: Date: _____ + Check for \$25 payable: Plumbers Local 12 Education Fund

Journeyman Welding (Mondays, Wednesday & Saturdays)

OSHA 10-Hour: Date: _____

OSHA 30-Hour: Date: _____

Crane Signaling: Date: _____

Trimble

Master License Review

PlanGrid

Drain Cleaning

Confined Space

Med Gas Re-Certification + \$49

Residential Hot Water

Date: _____
Check made out to NITC

Solar Rain Water Reuse

****Date to be determined based on the number of member participation***